

# קונוכו

Journal of British Habonim-Dror



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# Editorial

Following the invasion of Kuwait, the media focus has switched from the plight of the Palestinians to the war in the Gulf. Yet the respect that Israel has gained in the International community from her policy of restraint will, unfortunately, vanish in the post-war period, when the focus will once again return to the Palestinian problem.

In the meantime, the Israeli Peace Movement has suffered yet another severe setback. The regretful support by Yassir Arafat and the PLO for Saddam Hussein has left the leaders of the Israeli left disillusioned, disenchanted and somewhat angry.

Conversely, their partners on the right of the political spectrum are now comforting themselves with the knowledge that they were, 'right all along' and such terrorists can never be potential partners in peace.

Furthermore, their inclusion of the Moledet Party (who believe in 'transfer' of arabs) into the Likud-led coalition has hammered another nail into the coffin of the Labour party and the peace movement in general, and given the Likud Government a majority of 66 seats in the Knesset (this is the largest majority since Likud came to power in 1977 under Menachem Begin).

In this edition of *Koleinu*, Yossi Sarid MK (member of the Citizen's Rights Movement) expresses his painful reaction to the Palestinian support for Saddam Hussein, whilst Debbie Huglin (Bogera Tnuva and citizen of Israel) proposes the case for immediate retaliation in the gulf.

Apart from the feature articles on the Gulf, there is an enlightening piece on the characteristics of the Glasgae boy (which outshines the Leeds culture article in the last edition!) an obituary on the late, not so great, Rabbi Meir Kahane and an update on the Nazi War Crimes legislation in Britain, plus all the regular bits 'n' pieces that make "KOLEINU" the archetypal toilet-reading magazine!

enjoy enjoy....

hope you all feel compelled to respond ... !

B'hatzlacha

DAN GOLDBERG.

## Stop Press

At the time of going to press (15th Feb) Saddam Hussein has just released a statement offering a withdrawal from Kuwait. Sources say that he has accepted resolution 660 of the U.N. security council, which calls for the unconditional withdrawal from occupied Kuwait, but has stated a number of conditions of withdrawal:

- i) The inevitable 'linkage' - Israeli withdrawal from the occupied territories.
- ii) Cancellation of all U.N. resolutions on the Gulf, including one's referring to trade embargo and sanctions.
- iii) Allied forces withdrawal from positions in the Gulf.
- iv) Withdrawal of Syrian intervention in Lebanon

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## The va'ad Koleinu:

Dan Goldberg, Dan Friedman, Elliot Reuben

This edition's supplement concerns the "Threats to the community" and concentrates on anti-semitism.

Last day for submissions to the next Koleinu: 22nd March

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# MEMO from the Mazkira

10 years ago

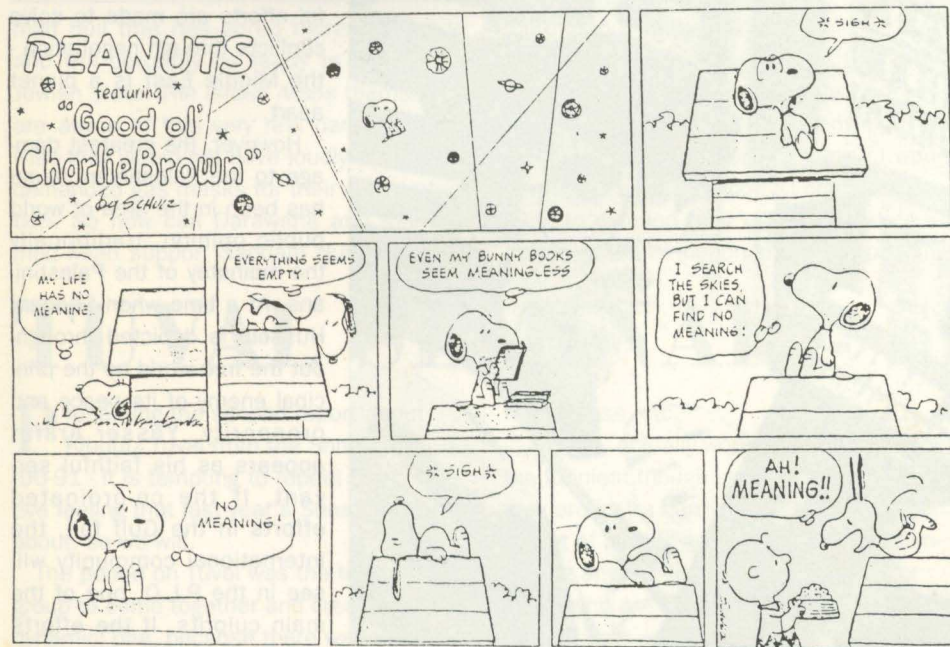
**WRITING MY MEMO** in the middle of the war zone does seem a little strange and out of place, however before I came to Israel I omitted to write it, so here I am, gas mask in my hand and raring to go!!

Probably, by the time Koleinu is printed the situation will have changed once again, but presently life in Israel goes on - with people trying to lead normal lives, whilst waiting for the sirens and subsequent escape into a sealed room. It's a very strange time, but the country seems to be coping. Certainly the nine Shnatties still in Israel are fine - a little depleted, but as they keep on saying, "morale is fine"!!

Moving on, thinking back over Veida and Machanot should make all involved feel very good. Veida was excellent with a good combination of a great atmosphere and a varied Tochnit - and I'm sure enjoyed by all. The same, too, goes for Machanot (see reports for details)!

But now, as we've entered the second term, we've reached a vital stage. The Movement's Winter Activities gave us all a great buzz and at the time many promises of much commitment were offered. It is now, with pressures of family, college, school that we need to act.

## The Mazkira's manifesto



We proved to ourselves and the other hundreds of people involved in our Winter Activities that Habonim-Dror is still a Movement to be reckoned with, a place for ideological discussion and, of course - a time to mix with friends; but if it's left at that - then it's not enough.

We, the Movement, have so much to offer and give to hundreds of Chanichim around the country, as well as to ourselves, "all year round." But it can't happen without our full commitment to the "x" number of hours we put in a week/month. I believe now more strongly than ever that everyone does care and cares deeply about the Movement - so, let's put that into practice. Let's stop feeling dissatisfied with it all, and start improving anything that we can. Each and every one of us can and does have a vital effect on the Movement. So, basically, it's up to 'you', not someone else, to make sure that everything is ready and in order for the coming activity, and when things go wrong - we mustn't just leave it because we can't be bothered - that's when we need to put extra effort in.

No - it isn't easy, facing a challenge never is - but it's definitely 100% worth it!

Chazak veAmatz!

Mandy Huglin

## VEIDA RESOLUTION 1980/81

1. Believing that Kibbutz is central to the Movement's education and ideology, this Veida resolves that:

a) The Movement adopts Kibbutz Tuval as its central project for Aliyah. b) Kibbutz Tuval will become a focus for our education in the Movement. A Tochnit will be devised by Chaverim of the Garin for all Sh'chavot, to emphasise Kibbutz as a framework for the fulfilment of our ideals. c) The Movement will give the widest publicity and support to the development of Kibbutz Tuval.

2. On the historic occasion of the founding of Kibbutz Tuval on 5th January, 1981, the Movement congratulates the founders, graduates of Ichud Habonim-Dror from Britain and South Africa, and the Tzofim of Israel. We wish them every success.

Mazal Tov

## STATEMENT OF GARIN TUVAL

We, the members of the British group, have formed together in order to settle Kibbutz Tuval. We are at present undergoing preparation for our emigration, and we are providing a focal point for the Tuval momentum in Britain, be it in publicity, financial and moral support, or, most importantly, the recruitment of new members.

Our discussions have enabled us to draw up the following document as a statement of our basic common aims:

1. Zionism is the expression of the legitimate right of the Jewish people to self-determination. Our form of Zionism is to go and settle in Israel.
2. As the population of the Galil is sparse, we believe that it is one of the urgent challenges today to build new settlements in that area.
3. Through the communal life of Kibbutz, we can best build a society based on equality. Kibbutz also enables each member to participate in the running and the future of the community to a greater extent than in most other societies.

4. Some of the aims of Tuval that we hope to see are as follows:

- a) No material inequality between members, and equal opportunity for both sexes. b) The building and work of the Kibbutz should be done by the members themselves. c) We will ensure that Ivrit is the main language. d) We will ensure that a Jewish atmosphere will figure in all our activities and education including the celebration of Shabbat and the festivals. e) There should be freedom and tolerance of both political and religious expression.

5. It is an important aim of Tuval to integrate itself with all other communities in the Western Galil and play a role in the Israeli society in general.



# They know where to find me

The initial Palestinian support for Saddam Hussein in the current Gulf crisis sent shock-waves through the Israeli peace camp, casting doubts about the role of the Palestinians as partners in joint peace efforts. The first leftist voice to be publicly raised was that of journalist and television personality Yaron London: "When you come again to ask my support for your "legitimate rights", you'll find that your shrieks of encouragement for Saddam Hussein have plugged my ears", he wrote.

A few days later **Ratz MK Yossi Sarid**, one of the outstanding champions of Palestinian rights in the eyes of the Israeli public, gave the Palestinians a public dressing-down, writing in "Ha'aretz" on August 17th: "If my reason for supporting the establishment of a Palestinian state had been based solely on the argument that the Palestinians, too, deserve a state - I would now withdraw my support."



**"O**ne needs a gas mask to overcome the poisonous and putrid smell of the P.L.O.'s stance regarding Saddam Hussein. The embraces between Yasser and Saddam are repulsive and frightening. For generations, the P.L.O. leadership has made every possible mistake - not to mention the impossible ones. Now, with the outbreak of the Gulf crisis, they've done it again. Since I can't put it down to naivete, I attribute it to nationalist inflammation.

For many years I've tried to explain to any Palestinian who would listen that the Palestinian national movement must not build its entire world around the U.S.S.R. I told them that the leaders in the Kremlin might support the P.L.O. today, but they'd withdraw their support tomorrow if their own interest so dictated. Such an obvious statement always aroused strong opposition among my partners in dialogue. They really believed that the Soviet position would last forever. Now they're frustrated by the fact that last year's snow in the Balkan and Transcaucasian republics is of more interest to Gorbachev than the fate of the Palestinians.

Suddenly a new saviour has arisen - Saddam Hussein. It is he who will redeem the Palestinians from the suffering of the Israeli occupation. The Palestinian leaders, who went from one bed to another - and there isn't an Arab ruler who didn't

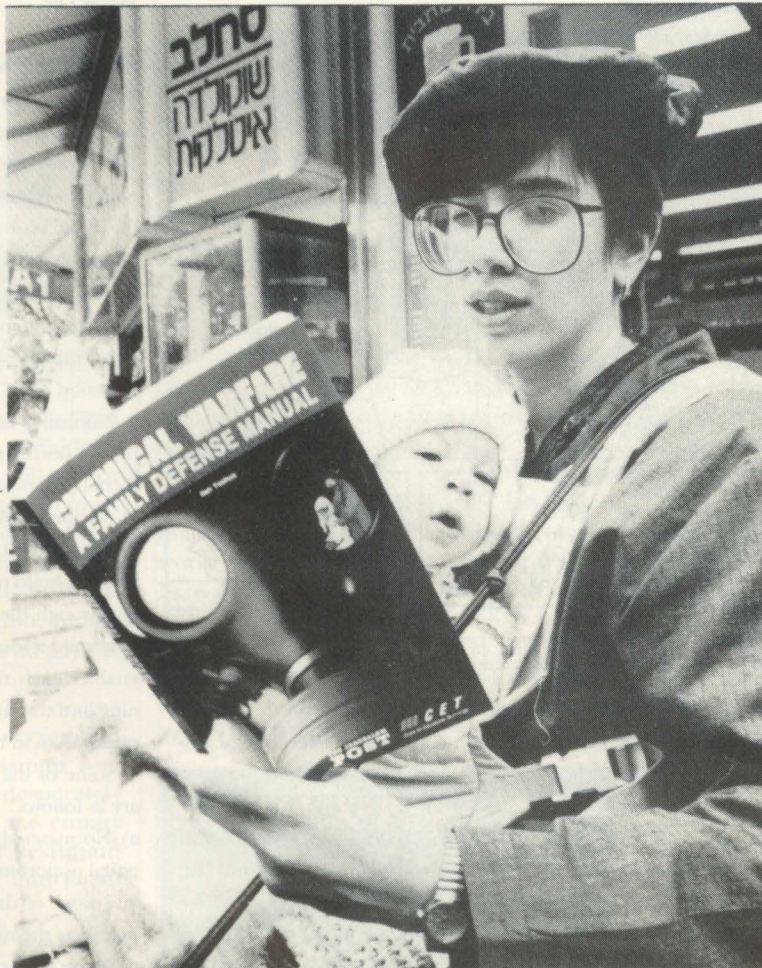
share his bed with them for a while - have learned nothing. Saddam, who would sell his own mother, won't sell them? How many more times must the Palestinians be used and discarded before Yasser Arafat and MK Abdel Wahab Darawshe finally understand that only the Palestinians and

force - and the Palestinians are the last people who should thank him for that. He has strengthened Shamir's claim that the Palestinian problem is not the heart of the Middle East conflict, that the area is problematic by its very nature. Saddam Hussein has also proved that - unlike the new

world order in which successful efforts are made to solve conflicts through negotiation - the Middle East is a planet apart.

However, the greatest damage to the Palestinian cause has been in the area of world public opinion, traditionally the mainstay of the Palestinians. At a time when Saddam Hussein is depicted throughout the free world as the principal enemy of its peace and prosperity, Yasser Arafat appears as his faithful servant. If the co-ordinated efforts in the Gulf fail, the international community will see in the P.L.O. one of the main culprits. If the efforts succeed, the P.L.O. will be one of the main losers. The Americans and the Europeans will be in no hurry to invite Saddam's junior partner to the negotiating table. It is hard to know how the Gulf crisis will end, but it is easy to see that Arafat will emerge the loser.

When it comes to Israeli public opinion, the Palestinian position is particularly destructive. The P.L.O. devoted the last two years to persuading everyone that it is a different P.L.O. - that it had reconciled itself to the existence of Israel and renounced terrorism. Now it has given the



the Israelis have a real interest in solving the Palestinian problem?

In the process of redeeming them, Saddam Hussein has already done terrible damage to the Palestinian cause. He has announced to the entire world that there is nothing wrong with acquiring territory by



bucket such a kick that all the moderation has drained away. Saddam Hussein has already initiated wars against two of his neighbours. Someone who has attacked a Moslem state and an Arabstate is like a

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***"In the process of redeeming them, Saddam Hussein has already done terrible damage to the Palestinian cause. He has announced to the entire world that there is nothing wrong with acquiring territory by force - and the Palestinians are the last people who should thank him for that."***

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mad bull that has gored more than once and will certainly be ready to attack the Jewish state. The Israeli Arabs themselves are aware of this very real danger, otherwise they would not have loudly and rightly demanded gas masks for their own protection. So how can Darawshe and Muhammad Miari support Saddam Hussein when

he threatens to annihilate half of their state? For the first time the two MK's have put their civic loyalty into question. They will pay dearly for this mistake.

In recent years the Palestinian struggle has been elevated by the spirit of liberty which has pervaded it. Now all the wind has been taken out of its sails. If one can support Saddam Hussain, who murdered tens of thousands of "opponents of his regime" and to gas to death innocent Kurdish men, women, and children, maybe its not so terrible to support the policies of Shamir, Sharon and Rabin. Compared to Saddam Hussein's crimes, the sins of the government of Israel are white as snow. Reading Iraq's black record in Amnesty's White Paper, one comes to the conclusion that Sharon and Rabin are practically candidates for sainthood. Arafat, Hussein, and Darawshe shouldn't be surprised now if the moral alarm they sound over atrocities in the occupied territories evokes no more than a faint echo.

If my reason for supporting the establishment of a Palestinian state had been based solely on the argument that the Palestinians, too deserve a state - I would now withdraw my support. I continue, however, to demand their right to self-determination and an independent state because

it is my right to get rid of the occupation and the harm it causes. They might deserve the occupation, but we don't. I insist, despite everything, on maintaining my human dignity, but I don't need Arafat, Hussein, and Darawshe for this supreme effort. It's all mine, and it's almost super-

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***"Compared to Saddam Hussein's crimes, the sins of the government of Israel are white as snow. Reading Iraq's black record in Amnesty's White Paper, one comes to the conclusion that Sharon and Rabin are practically candidates for sainthood"***

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human in its humanity. Until further notice, as far as I'm concerned, if they want to talk, they know where to find me.

YOSSI SARID

**This is an edited version of an article - published with kind permission from New Outlook magazine**

## TUVAL SEMINAR - SHNAT '90

Presenting the second report about Kibbutz Tuval from the Shnatim of '90-91 - it is tempting to repeat the positive feeling that last year's Shnatim wrote about, so we will.

The period on Tuval was the time for the group to come together and create its own dynamic; one, because there was no obvious entertainment to distract the group's attention from each other, but more importantly, several ex-Madrachim devised excellent Peulot to bring us together. This sounds very clinical, but in fact Tuval was the most relaxing and fulfilling month yet.

There was a unanimous decision to keep this report on the lighter side as such, so, basically, Tuval is THE GREAT-EST! People are down-to-earth and horrendously friendly; this is confirmed by the way Tuvalians acknowledge us in the Chadar Ochel, the "streets" and elsewhere. I mention this because it is difficult not to make comparisons between the established Rosh Hanikra and adolescent Tuval - the difference in atmosphere and

friendliness, etc.

Anyway, actually working with them was the funniest though - we discovered that they are just a bunch of kids! Even to the extent of playing practical jokes, not mentioning any names - Adam and Yael. For those who are not aware, Adamski Goldwater and Yael are our Mekashrim, or more appropriately, our baby-sitters; during the month, Adam has had not one minute of peace, and Yael has not really wanted any!

Our main place of work was in the Kiwi fields, where we picked a quarter of a million dollars worth of the prickly fruit. Finding a ready-to-eat Kiwi was an exciting but occasional occurrence; however, when Steph found and ate eleven Kiwis in the space of an hour, she was genuinely surprised at her stomach's retaliation! To continue, just fifty yards away from here was the chicken house. It was the day when a new troop of chicks was to be installed - 40,000 of the little blighters. Eve couldn't get over how charming the little fluffy creatures were, until she heard a

crunch under the heavy sole of her Com-mando; accusations of "murderer" hung in the air for days after, whilst she helplessly said it was an occupational hazard. It was all in good spirits, I suppose!

Anyway, back to reality, Kibbutz parents were heaven-sent, as they were carefully chosen - it was a bit like "Dateline", and every union was a success, we'd like to think! The days of Tochnit were basic ally excellent; we visited Tashicha, an Arab village, to talk and socialise with the teenagers for an afternoon; we did a Galil Settlement Tiyul near the Kinneret with an "enlightening" visit to Kibbutz Kaderim, and so on.

And finally, after a sensational Messibah - I quote a respected Chaver, "the most entertaining evening Tuval has had for a LONG tune" - we were reluctant to leave, but since then, the group has already fulfilled its promise of returning ... time and time again.

Love

The Shnats of 1990/91



# THE END OF AN ERA

as Habonim-Dror reaches one of its most critical phases in terms of ideology, numbers in the Kinim, etc. surely one major issue has been brushed aside quite typically by those who frequent the North West Offices at slightly unworkmanlike hours: IS IT THE END OF AN ERA?

I am not talking about the end of Habonim-Dror, what I mean is the end of the Glasgae Boy! However, I suppose the two are synonymous.

First of all, let me start by saying how impressed I was with the Leeds culture article, the only impressive factor being that it recognised the Glasgow Boy as the most loud and distinct, which are of course only two of the legendary characteristics that the Glasgow Boy possesses.

***"Glasgow Boys have been brought up to be hard and independent, as living in the Thatcherite area of Giffnock and Newton Mearns can often be treacherous. Possibly as treacherous as many of our invasions down to Machanot."***

Glasgow Boys have been brought up to be hard and independent, as living in the Thatcherite area of Giffnock and Newton Mearns can often be treacherous. Possibly as treacherous as many of our invasions down to Machanot. Over the years the Glasgae Boy has always travelled the furthest, whilst these so-called humans in North West (is everyone a photo-copier?) get on a bus for the amount of time it takes to drink a can of Irn Bru, or as

it's called in Glasgow, Prody Wine or Ginger. During our many intrepid years travelling we've wrecked many a B.R. train, become friendly with the guards, scared many an old English lady, and become connoisseurs in non-Kosher, non-vegetarian British Rail sandwiches, whilst sitting in a dark, smoky and damp carriage. It's all been part of our training.

The Glasgow Boy is one which has frequented Sinclair Drive on a Sunday evening (in my day the Ken didn't finish till 9.30, thus showing how hard we were) after a long hard weekend playing football and pulling women over a cold Irn Bru at Maccabi Discos.

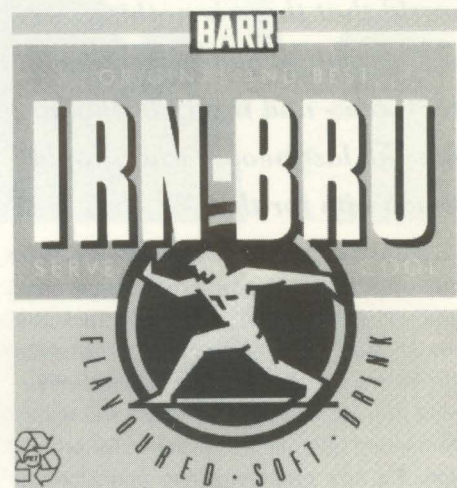
Unlike the Leeds Boy, no Glasgow Boy will ever have been to Scouts of any other "Poofy" organisation. As the Glasgae Boy grows up learning from his sexist peers in the infamous independent Glasgow Ken (free Scotland now!) it becomes clear to see the true attributes that we possess as Madrichim in the Movement. Following on from this and highlighting how "different class" the Glasgow Boy is - it has been said by many Madrichim and certainly many Chanichim, especially female (hence the Sex Appeal of the Glasgae Boy) that if there are no Glasgae Boys on a Tsevet, then the Machaneh will not function half as well.

At this point, I ask all of you to think of your best Machaneh - yes, there were Glasgow Boys there playing the leading roles - weren't there?

Talking of leading roles, the Glasgae Boys undoubtedly in recent years have kept the Movement going with their involvement in Kinim all round the country. Many Rashei Kinim around the country have been Glasgae Boys, and certainly many Movement Workers have been, (Long Live Lois Cohen-Picker!) Remember

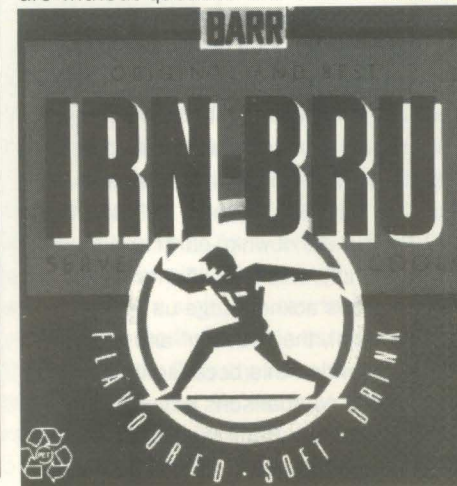
the Chagiga run by one of the legendary Glasgae Boys, whose attacking sarcasm of the English has spurred other Glasgae Boys to seek new heights of Anti-English feeling within our ranks

It is on the football pitch that this feeling is felt most, hence one reason why in all my years as a Madrich the Glasgae Boys have never been beaten by the Scum from South of Hadrian's Wall. Unlike Scotland's national team, 95% of all Glasgow Boys possess an uncanny array of footballing ability (at this point delete Mark Mann, Ric Benn and Mark



Gardner from you mind), hence showing another major characteristic of the Glasgae Boy.

However, I think it would be unfair to go on without mentioning the general Hadracha and Chinuch levels possessed by all Glasgae Boys. The "Laissez Faire" attitude shown by all Glasgae Boys is certainly best portrayed when dealing with the Chanichim. Some of the things Glasgae Boys have got Chanichim to do are unprintable, and so are some of the things that certain female Chanichim want to do to us. Our style and panache are without question the best in Britain. I





**"Unlike Scotland's national team, 95% of all Glasgow Boys possess an uncanny array of footballing ability (at this point delete Mark Mann, Ric Benn and Mark Gardner from your mind)"**

have heard us called "shady" by a certain balding alte-kacher hippy from Southgate. However, where is Southgate now - huh?

To bring the obituary to a close, one must become serious and say the Glasgae Boy is slowly fading away, and we are becoming few and far between. It saddens me, because "the Movement will never replace these infamous Glas-

gae Boys". There is without doubt a vacuum in the Movement, and no-one can seriously claim to bridge the gap. Certainly no Leeds "Poof" Boy or any Cheadle "Hacienda" heads living on millionaires row can come close. Our uncanny allies in Ilford have tried, and I commend them for it - they do a good job!"

It saddens me to think that the Movement's decline and possible death is due to the reduction of Glasgae Boys, but we can all take a great accolade in the knowledge that we kept it going for so many years.

This article hasn't been written for you to understand the Glasgae Boy, because to understand the Glasgae Boy you have to be one. The Glasgae Boy is an enigma - the legend will live on in all our memories!

**Yours, a satisfied and "Shady" Glasgow Boy, writing from the European Capital**



TRADITIONAL

ALTERNATIVES

## "Sixth-Formers are the Jewish Future"

*An Extravaganza for Jewish Sixth-Formers*

Sunday, 17th March 1991

at The London School of Economics

Topics include:

- Peace in Israel: Can it really happen?
- Israel and the media: Does Israel get a fair deal?
- Evolution, Creation: Torah and Science
- Orthodox Reform Divide: Why can't we get along?
- Attitudes to Germany and War Crimes: Should we forgive and forget?
- Sexual ethics: Love, Dating and More
- Do animals have rights?
- Does G-d Exist?

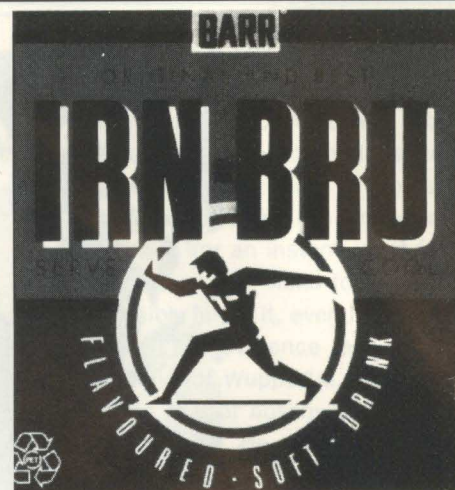
Visiting Lecturers:

Rabbi Saul Berman, Rabbi Shimon Felix and Beverly Gribetz

Local Participants:

The Chief Rabbi, Lord Jakobovits, Rabbi James Kennard, Rabbi Alan Kimche, Rabbi Shlomo Levine, Rabbi Saul Zneimer, Via Kimche, Clive Lawton, Gila Rosen, Naomi Rosenstein and Ned Temko

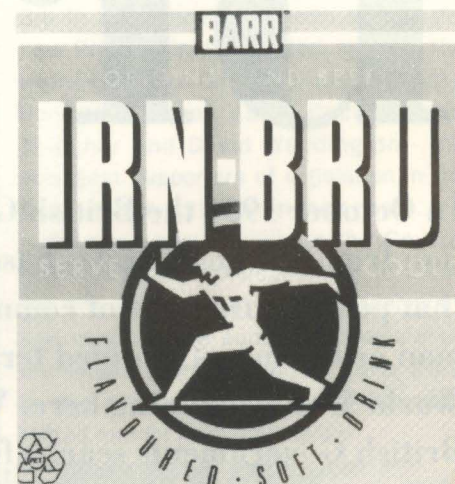
To receive a programme and registration form, please write to Traditional Alternatives, 3 First Avenue, London NW4 2RL, or phone 081-203-9044



of Culture 1990.

I dedicate this article to everyone associated with Glasgow Ken, and especially:

Howard Bernstein, Phil Smith,  
Colin Picker, Groucho Marks,  
Mark Gardner, Barry Finestone,  
Michael Benson, Jony Lipsey,  
Stevie Fine, Mark Maan,  
Benjie Furst, Richard Benn,  
Martin Benson, Adam Kay,  
Dan Goldberg, Steven Brown,



Natan Tiefenbrun, Gilad Tiefenbrun,  
Timmy Alon

Also:

Claire Zolkwer, Lois Picker,  
Selina Kay, Suzy Lipsey,  
Charlene Blake, Beverley Shrut,

Honorary Members:

Gilad Landes, Yisrael Gur,  
Eleisha Wolfen, Evelyn Tiefenbrun,  
Gayle Green, Mrs Gibson,  
Jo Plotkin.

**PS: Five World Cups in a Row!**





# NAZI WAR CRIMINALS IN britain

In October 1986 the British Government received information from the Los Angeles based Simon Wiesenthal Center that people suspected of committing horrific crimes in German or German-Occupied territories during the Second World War were living here. Warren Taylor plots the British Governments search for Nazi war criminals living in Britain.

**I**n February 1988, the then Home Secretary, Douglas Hurd, established an "Inquiry into War Crimes" to be carried out by Sir Thomas Hetherington, Q.C., former D.P.P., and William Chalmers, former Crown Agent for Scotland.

The Hetherington/Chalmers Inquiry Report was presented to Parliament in July 1989. It found sufficient evidence to justify "a realistic prospect of conviction" for murder against three people. Seventy-eight other cases, they said, merited further investigation. The Report recom-

mended the swift introduction of legislation to enable the prosecution of those alleged to have carried out these bestial crimes.

In December 1989, the House of Commons held a full-scale debate on a motion backing the Inquiry's recommendations. M.P.s voted by a majority of 225 in favour of war crimes legislation.

In March 1990, the Government introduced the War Crimes Bill into Parliament. The Bill gives United Kingdom Courts jurisdiction over crimes of murder and manslaughter committed in German

or German-Occupied territory between 1939 and 1945.

Since then, there have been three full-scale debates on the Bill. On the occasions that M.P.s have discussed the issue, they voted overwhelmingly in favour of the legislation (Second Reading - a 5 to 1 majority; Third Reading - a 13 to 1 majority).

However, on 4th June, the House of Lords rejected the Bill - killing it off for that session.

The issue is simple. If you are a British citizen who commits murder abroad, you are liable to prosecution. But only people who were British citizens at the time they committed the act can be prosecuted. Why can people who came to Britain and assumed the vast privilege of British citizenship escape the responsibilities, duties and liability for criminal offences that go with it?

Detractors of the Bill cite it as being retrospective. Retrospective legislation makes an act a crime today, when yes-



terday it was not.

No new offence is to be created. Not only were these crimes against British laws when committed, they were also crimes under international law. We are talking about mass and individual murder.

The few changes in the rules of evidence (the laws used to gather and present evidence in Court) proposed by the Government are all in line with current practice and existing precedent.

For example, live video'd examination and cross-examination and recorded evidence and evidence from deceased witnesses are all provided for by the Criminal Justice Act, 1988. As in all criminal cases, it will be for the Judge to decide whether or not, in the interests of justice, evidence should be admitted into Court.

So why now after 45 years? - after all, these former Nazis have led respectable lives. Most appear to be assimilated into their host communities; have raised families and led productive lives.

For one thing - justice.

The fact that someone has concealed a crime for an unusual length of time does not mean it ceases to be a crime. If anything, 45 years' lapse between crime and legal redress should be classed as borrowed time. Time used for freedom and the enjoyment of democratic rights - when justice had the prior claim.

Borrowed time should work against the evader, not for him. What must be remembered is that war crimes trials are concerned with crime committed by a specific individual against other individuals. Books, films and exhibitions help us to understand how a supposedly civilised country could willingly plan such destruc-

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***Why can people who came to Britain and assumed the vast privilege of British citizenship escape the responsibilities, duties and liability for criminal offences that go with it?***

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tion - the destruction of a whole people.

Trials remind us of the individual who commits such crimes. The 1961 trial of Adolf Eichmann in Jerusalem was the trial of one man - not the trial of the National Socialist plan for the Final Solution of the Jewish People.

Trials show us that we as individuals are responsible for our own actions, and are accountable to ourselves and others. They show the hollowness of the defence of only obeying orders. It is an irony that one of the ten commandments given to a German soldier is, "never obey an illegal order".

How accurate are the memories of witnesses of events so long ago? Do "old

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***The fact that someone has concealed a crime for an unusual length of time does not mean it ceases to be a crime. If anything, 45 years' lapse between crime and legal redress should be classed as borrowed time.***

---

men forget", as Lord Home alleged in the House of Lords back in December 1989? Kitty Hart, a survivor of Auschwitz extermination camp, told an international conference in London last year: "If a person has absolute power of life and death over you - even for an instant - that face will be etched on your mind forever. You cannot possibly forget it, even if you try."

Kitty Hart gave evidence last year in the High Court of Wuppertal, West Germany, at the trial of Auschwitz S.S. Officer Gottfried Weise. He used to shoot tin cans off the heads of prisoners. Blind in one eye, his actions usually led to the death of his victim - often a child. The Judge was impressed by the accuracy of the evidence given. Winding up, he remarked that those who spoke were calm and without emotion. Weise was convicted on their evidence.

Kitty Hart and the many supporters of the legislation seek only one thing: justice. On 7th November, the Queen's speech confirmed that - despite the rejection of the Bill in the Lords - the Government would reintroduce the measure in this Parliamentary session.

However, the future of the War Crimes Bill is now uncertain. John Major, the new Prime Minister, voted against the Hetherington / Chalmers recommendation in December, 1989. Both Margaret Thatcher and David Waddington - the strongest supporters of legislation in the Cabinet - are no longer in their posts.

We must now encourage the Government under its new leadership to follow the fine example set by its predecessor and continue the support for legislation enabling the prosecution of those living in this country who have allegedly committed murder or manslaughter.





## The first shnat weekend

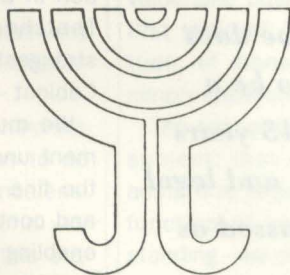
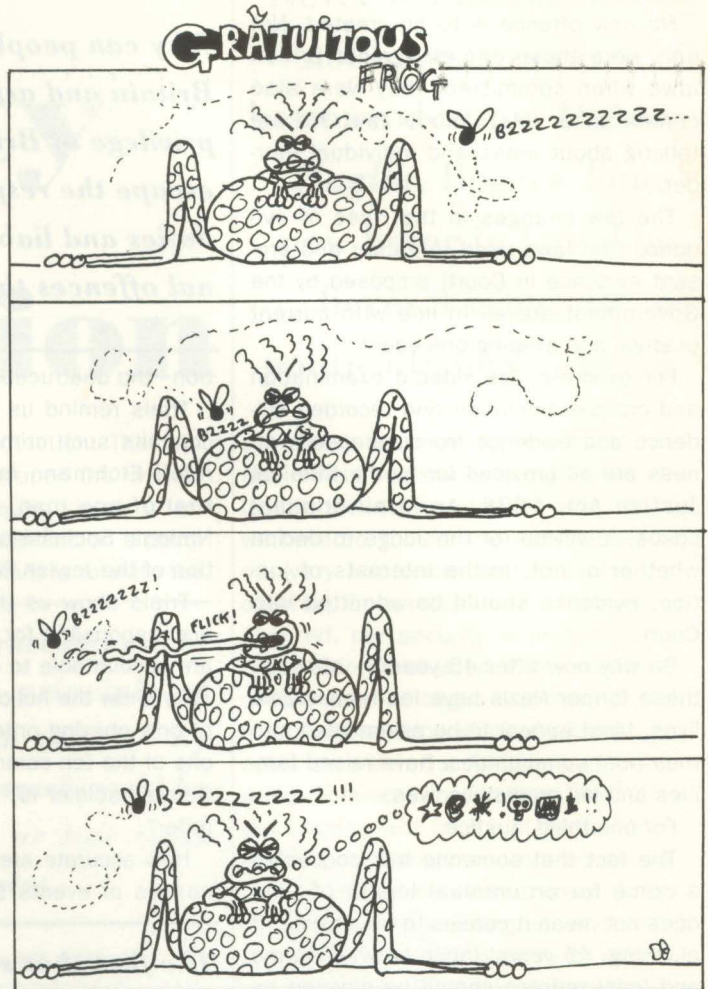
**S**o, let's start off optimistically - this year's Shnat group managed to whip up twenty people in the three days before Shnat (not including an "unfortunate" loss!), so by our reckoning, in ten months' time, we should have a Shnat group of ... 1200. Now, that's optimistic!

But although the response to our first Shnat Weekend was not quite that overwhelming, we made up in spirit what was lacking in numbers. Some excellent Peulot, master-minded by the unrivalled talents of our Va'ad Shnat (yes - Andrew Arwas is as clever as he looks), a trying encounter with the precious cine-film of last year's Shnat "adventures", and endless Shnat stories, made a brilliant Weekend. For those who didn't come on the Weekend (too cool, too lazy or too determined to get into Oxford), it's not too late to consider Shnat as an option - the next Weekend's in February. We've got the potential for the biggest Shnat group EVER - and that's not being too optimistic!

Dawn Salem and Michelle Marks

"Iraqis, with all the Arab masses, will fight the forces of infidels... to free the holy land of Najid and Hijaz (in Saudi Arabia) and Jerusalem." **President Saddam Hussein**, addressing his Arab Socialist Ba'ath Party.

"Burn the land under the occupiers' feet... teach them a lesson they will never forget for the crimes and massacres of our people." **Fatah leaflet**, distributed in the West Bank and Gaza, to coincide with the January 1 "Fatah Day."



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or love us -  
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demanded by a forward-looking  
newspaper, you may even work  
for us.

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**JEWISH CHRONICLE**



### Schedule of ISRAEL RADIO ENGLISH BROADCASTS

in effect November 4, 1990 -  
March 17, 1991.

Programs open  
with a newscast.  
All times UTC (GMT)

kHz	0000-0030, 0100-0125, 0200-0225
11605.	9435, 7465 N. America, W. Europe 0500-0515
11605	N. America, W. Europe
17575	S.E. Asia, Australia, New Zealand
7410	E. Europe, West. USA 1100-1130
21790,	17575 N. America, W. Europe
15650	S.E. Asia, Australia, New Zealand
11585	N. America, W. Europe
17590	E. Europe 1800-1815
11585	W. Europe
11655	E. Europe 2000-2030
9430,	7465, 11605 N. America, W. Europe
17630	Africa 2230-2300
7465,	11605, 9435 N. America, W. Europe
17575	S. America, Africa 2230-2300
11655	West. USA



# The new reality

The situation in the Middle East is at present unpredictable. Baron Frankel argues that in the post war period a new reality will prevail.

**t**he situation of war is a potentially catastrophic one, in more ways than are at first imagined. The first casualty of war, is inevitably truth - to tell the press and hence your enemy real plans and strategy would be military suicide, and as much in Israel as anywhere else. Even in Britain 'the cradle of democracy' it was temporarily suspended during both world wars: in times of such crisis it simply isn't efficient enough. Even in Israel's short history, supporting unreservedly the government of the day and its actions, overt or covert, has become a strong tradition. Today, however, we do not have a consensus government, but one which is staunchly annexationist, virtually to a man:

**"The ideal of the Likud... remains a state of Israel between the sea and the Jordan River...for future generations and for mass aliya. (Nov '90)**

So said Prime Minister Shamir, widely accredited as being on the left wing of the government. This voice indeed is one of broad consensus. In his government, however, is now included, in the inner cabinet, Rehavam Ze'evi - the political father and propagator of 'mass transfer' (a rather futile euphemism for deportation). He has already said that the only circumstances under which mass transfer could be achieved, are those of war.

Let's not forget today's status quo came from the meleé following the '67 war. Who started it is irrelevant, it is the victor who writes the history, as one famous victor turned loser once claimed. David Ben-Gurion who few can label an extreme rightist, had a distinct agenda for the '48 war that included the capture of Judea and Samaria. We know what the declared aims of this government are, can we imagine their hidden agenda? We can begin with remembering that one of the inner cabinet seized the solution of the Arab-Israel conflict by deporting 1,500,000 forcibly "over the border".

The situation of war, as I've said is a potentially catastrophic one. In such circumstances democratic processes are simply not viable: Detention without trial, censorship, internment, suppression of opposition, security clampdown, curfew and deportation are accepted measures. At the time of writing (11.2.91) with Israel in actually no intrinsic danger, these signs are very clearly already manifesting themselves. This is fact, not merely anti-Zionist propaganda.

We who have Israel's future most at heart have a duty to be aware of its actions and their consequences. According to Raphael Eitan's "Tsomet" party (also in cabinet), given the Soviet Aliyah it would only take the transfer of a mere 600,000 to secure a demographic majority of Jews in "all" of Israel (Med Sea to Jordan River) until at least the hundredth anniversary of the state, hence robbing the left and even Labour, of its main line of argument against annexation.

Such thought and considerations are not extremist musings. However they are calculations at the center of policy making in Israel. We must wake up to that fact. I believe Israel, for various reasons will get involved in this war. As spokespeople are adamant to point out, "Israel will retaliate, but only when the time is right". The cease fire at the end of this war will be de facto a reality and I believe a new reality. Whatever that is it will be de facto the status quo, and changing that, as we all know is an impossible task. It will be a new reality - of concern to us is who's reality it will be.

ivan resnik was the tuval representative at this winter's veida. here are some of his thoughts on reflection.

HERE I AM sitting in the departure hall at Heathrow Airport, waiting to board my flight back to Israel. On one hand, I'm really excited to be going back to Israel, back home to Tuval and my cows, yet a bit sad leaving behind me twelve days of good memories. I'd like to state right at the beginning that all in all I had a really good time in England, and enjoyed being at Veida - or to put it in British Movement language - I had a 'wicked' time!

On my arrival I basically went straight from the Airport to the London offices, where I was confronted by many people, running around chaotically and hectically planning Veida and various Machanot. This action and buzz continued to exist until the very last day of Veida.

In my opinion Veida was a very big success, and I really hope that you all got as much out of it, if not more, than I did. A special thanks to the Tzevet Veida for all their good work.

I think the Tochnit at Veida was excellent, and stimulated lots of thought and discussion - it is now your responsibility as Chaverim of the Movement to continue discussing and educating yourselves on these issues.

If Veida '90 did not help you clarify in which direction the Movement is going or should be going - for me it definitely showed that Habonim-Dror, as a Jewish, Zionist, Socialist Youth Movement in Britain, is a very relevant, dynamic and exciting Movement, successfully educating the Chaverim in the direction of Hagshama A tzmit (self-realisation) - whatever that may mean for each of you.

Before my arrival in England I was warned of an apathetic and uncommitted Movement - however, I was surprisingly impressed, and what I saw was very different. I found sincere, enthusiastic, argumentative ideologues, discussing and arguing about many relevant issues relating both to the Movement and to Israel, and this was proved by the many excellent discussions and arguments, as well as some of the contentious Resolutions/Motions that were passed at Veida.

The motion which I believe deserves mentioning, and that sticks out in my mind, was the unanimous acceptance of the support of people who may wish to go to Israel if a war has to break out. As people spoke proposing the Motion, and as all the hands went up afterwards - I sat with tears in my eyes, not really knowing what to do with myself. This to me just proved the uniqueness of the Movement, as well as the people in it.

I believe that Veida left many important questions and issues unanswered, and it is now up to you to continue these discussions, and educating yourselves in various Movement frameworks, and to make sure that these issues are dealt with now, and not put off until next Veida.

Having got to know the British Movement and most of you a little, I believe Tuval, as the Movement's Kibbutz Y a'ad, has a very relevant and real role to play, and offers all of you a very exciting framework for Aliya.

I hope that all your Rec. Schemes and Machanot were a great success. Best of luck for the rest of the year in your various Kinim, and Good Luck for the "Misgeret Aliya". I also hope to see as many of you, as soon as possible, both in Israel and on Tuval Neh Vehagshem

## HABONIM-DROR structure and organisation 90-91

**VA'AD CHINUCH (EDUCATION)**  
Dani, Stevie, Dan, Greg, Vici,  
Karen, Garbi, Adam, Ric, Dan,  
Baron

Char, Cami, Ric, Juliette, Aida,  
Mark, Baron, Steve, Simon,  
Lisa, Bev, Suzy

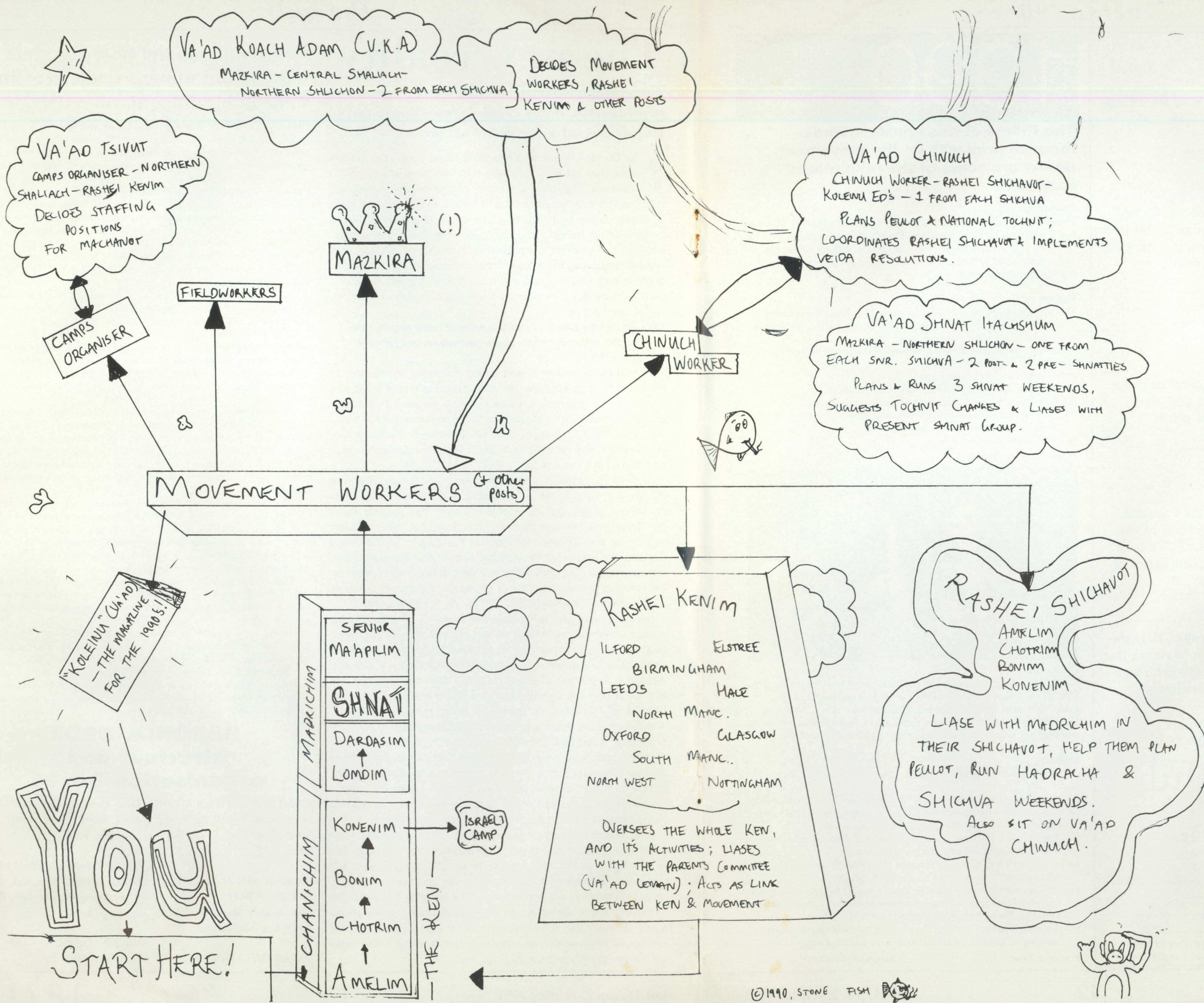
**VA'AD KOACH ADAM  
(PERSON-POWER)**  
Dani, Mandy, Mark, Linzi, Dave,  
Andy, Danielle, Amotz

**VA'AD SHNAT HACHSHARA**  
Mandy, Amotz, Aida, Kol,  
Andy, Dave, Popper, Dan, Guy,  
Jo, Hagi, Benjy

**VA, AD TSIVUT (STAFFING)**

**VA, AD KOLEINU**  
Dan, Dan, Elliot







1957

...the time has come for the peoples of the Middle East to acquire a new outlook...

Martin Buber

On the occasion of New Outlook's founding

1977

...It is only within the bounds of a truly new outlook on the work of human affairs, that men of goodwill may find their way towards building peace together and beating swords into plowshares...

Anwar El-Sadat

On his visit to Jerusalem:

Recognizing New Outlook's 20th Anniversary

1987

...Too many newspapers try to undermine peace. Fortunately, *New Outlook* exists and works towards the advancement of peace.

Abba Eban

On the occasion of New Outlook's 30th Anniversary

1988

(We) welcome the decisions of the Palestine National Council...and the declaration of the establishment of a Palestinian state....We trust that the hand outstretched for peace will not be rejected.

New Outlook Statement

On the founding of the Palestinian state

Now, more than ever, peace is possible. Help the Israeli peace camp and *New Outlook* to ensure that it be attained without further bloodshed through peaceful dialogue with the Palestinians.

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1990 a new decade

**The theme of this winter's Veida focused primarily on the movement. Below are some of the resolutions passed ...**

**Preamble**

From the most recent Press releases it is clear that Israel may soon be facing a fight for its survival. As a Zionist Youth Movement, the existence of the State of Israel is essential to both our identity and our future. The Movement should fully encourage the efforts of any of its members to express their Zionist ideals.

**Motion**

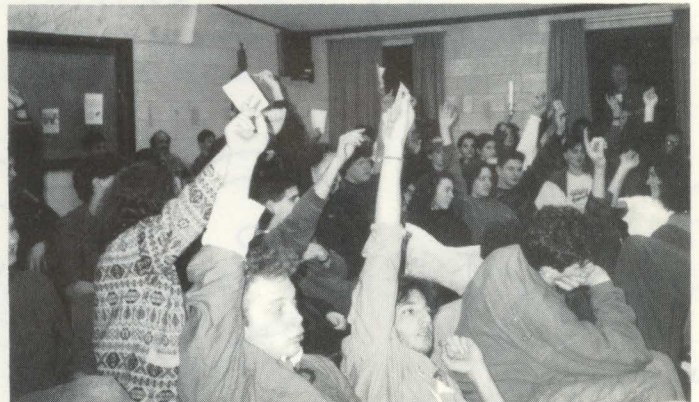
This Veida resolves that the Movement should encourage and support those individuals who feel it is their duty to go out and defend Israel in time of war.

This should be done by using the Movement framework to direct personal drives, e.g.:

- i) By contacting the Jewish Agency.
- ii) By Shlichim finding places for those individuals to go.
- iii) By helping those individuals who wish to act as a group.
- iv) To keep a constant contact between those members in Israel and the Movement in Britain.
- v) With financial aid in air fares.

Proposer: *Carry Franklin*

Second: *Baron Frankel*



**Preamble**

There has been an alarming rise of the Far Right and Fascist groups in the U.K. It is no longer sufficient mostly to educate our Chanichim about these frightening aspects of anti-Semitism and Racism in general. It is therefore essential that Habonim-Dror should actively combat Fascism by working both within the Jewish Community and the wider public.

**Motion**

Habonim-Dror believes that in order to combat Fascism effectively, we must:

- i) Educate our Chanichim through Weekends and Peulot on the subject.
- ii) Ally with Anti-Fascist-Action (A.F.A.) by supporting its activities in any way possible, for example by distributing leaflets.
- iii) Attend A.F.A. and other Anti-Fascist and Anti-Racist demonstrations, wearing Movement Shirts. It is every Ma'apil/ah's duty to be present.
- iv) Provide each Ken with several copies of Searchlight, and provide or sell copies of "On Guard" to Bonim and Konenim.
- v) Mandate the Chinuch Worker or Va'ad Chinuch to urgently examine the issue, resulting in a Winter/Summer Machaneh Tochnit and a Daf Keshet on the subject within the next year.
- vi) Organise Meetings (through the Kinim) for the Community at large, bringing in Speakers, holding discussions, and encouraging action.

Proposer: *Juliette Jones*

Second: *Genevieve Olswang*



# Justice not vengeance

Elliot Reuben reports on an evening in Oxford with Simon Wiesenthal, a survivor of the Shoah.

Simon Wiesenthal is one of those people who make you wonder just what, exactly, you are doing with your life. Eighty years old, a survivor from Mauthausen and the horrors contained there, Wiesenthal has dedicated his life to hunting down, and bringing to justice, over seventy men who were responsible for perpetrating the most gruesome of crimes imaginable. He is, and has been for over forty years, a "Nazi Hunter". It's quite rare to see 800 Jews sitting in silence, but sit in silence they did. Organised by the Lubavitch L'Chaim Society, Wiesenthal's talk was the final part of an evening (where firstly dinner with the great man was available for the small price of £1.80), which apparently cost £15,000. As Wiesenthal entered, the crowd rose silently to their feet, in awe and respect. "Ladies and Gentlemen, I am not a Jewish James Bond; I am only a survivor." For the next hour and a half, the expectant crowd was rewarded with a fine account of the life of Simon Wiesenthal - from his leaving Mauthausen (weighing 90 lbs), to tracking down Adolf Eichmann, to sending a list of War Criminals believed to be resident in the U.K. to the British Government.

It was his story of the hunt for Eichmann which uncovered an interesting point: When asked to go with a Warrant to search the Eichmann family home, Wiesenthal requested that someone should go in his place, lest he should touch a door handle, touched by Eichmann. To this day, Simon Wiesenthal has never come into physical contact with any of the War Criminals he has found. Simon Wiesenthal talked at length about the fact that Nazism introduced a new form of mass murderer; these were not people who went into the street with a machine gun and shot thirty people, or people who silently stalked fourteen or fifteen girls in a

New York suburb. These people killed 20,000 from a distance of 500 km. Their weapon was a pen. It was Eichmann again who provides us with a point to bear in mind for the future. Whilst drinking with some officers in a Casino, a Lieutenant asked him about what would happen after

**"Simon Wiesenthal, represents a challenge - a challenge to those who believed that the underground routes to Argentina would safeguard them; a challenge to those who believe that memories should be buried after 45 years; or worse, that those memories are mere fabrication. Most importantly, Simon Wiesenthal is a challenge to our own, personal complacency."**

the war, if the Germans lost and the atrocities were discovered. "100 people dead is a catastrophe," smiled Eichmann, "One million is a statistic". Wiesenthal has suffered numerous attacks - hostile politicians who publicly oppose his work; others who tried to starve his Jewish Documentation Centre of funds; he has even had his flat bombed. Why, then, does he continue his work? 45 years on, can't we just let it rest? He told a story which explained to him why he couldn't ever give up.

In 1947, three Rabbis came to him telling of stories they had heard of a store of Hebrew books found by the Allies in the mountains. On arrival, after a long and wearisome journey, they discovered it was more than a "store" - it was intended to be a museum. A museum of "Jews", a race who were intended not to exist, in the minds of the Nazis, so that future genera-

tions could see the books out of "historical interest"

In addition to the books was another reminder - the skeletons of thirty Jews, who were killed by lethal injection and boiled to remove their flesh.

As they walked around the libraries, in shock at the actual concept before their eyes, one of the Rabbis cried out - he had found a book from his own home, belonging to his sister. He opened it; inside was a hurriedly-written message: "Whoever finds this book, please give it to my beloved brother. The murderers are in the village - they will be here in a moment. Please don't forget us and don't forget our murderers." In the car, driving home with the three weeping Rabbis, Wiesenthal saw this as more than a message from a sister to her brother, but as a message from all those who suffered at the hands of the Nazis, to those of the present who wished to bury all memories.

Simon Wiesenthal is an extraordinary human being. He needn't have said a word from his lectern, for his presence alone is impressive enough. For Wiesenthal, one of the most celebrated humanitarians of our time, represents a challenge - a challenge to those who believed that the underground routes to Argentina would safeguard them; a challenge to those who believe that memories should be buried after 45 years; or worse, that those memories are mere fabrication. Most importantly, Simon Wiesenthal is a challenge to our own, personal complacency.

Elliot Reuben.

## Non-sexist dictionary

Abdomen - Abdulwomen  
Boisterous - Goilsterous  
Excrement - Excrewoment  
Himalayas - Heralayayas  
Homocide - Lesbicide  
Menopause - Womenopause  
Menstrual - Womenstrual  
Phenomenal - Phenowomenal  
Semen - Sewomen  
Womanise - Manise

Taken from Ronald Searle's  
Non-Sexist Dictionary



# The necessity of retaliation

**a**pparently, in many countries outside of Israel, journalists are still attempting to propagate the soothing thought that Israel will not retaliate. After all, what reason does Israel have to retaliate? America is doing a fine job of protecting Israel; indeed, she has already greatly reduced the threat of Scud missile attacks. Moreover, Israel is receiving handsome compliments from the world over - both financially and verbally - for the restraint which she has shown. Better still, Israeli non-retaliation has kept the coalition unbroken and has not given Iran a pretext to abandon her neutrality.

The justifications are apparently plentiful; the conclusion is ostensibly clear: no positive benefit is to be gained from an Israeli retaliation.

As an Israeli, I would like to explain why Israel has no choice other than retaliation.

One of the reasons which lay behind the creation of the state of Israel was to rid the Jews of their status of defencelessness. In World War Two, the world witnessed the culminating point of this status, composed of a long history of persecution. Jewish people cowered before German-made gas, and were told afterwards that they "went like sheep to the slaughter". The State of Israel was established with the principle of "Never Again" in mind. Never again shall we cower before German-made gas. Never again shall we be defenceless. By not retaliating, Israel would be betraying one or her most important principles.

It is very difficult to accept the fact that we are not defending ourselves; it is even more difficult to accept the fact that we are letting others do this for us. In Israel we sit passively, while American soldiers

are fighting for our protection. That our defence should depend upon the lives of American soldiers is quite simply unacceptable, both on a moral and on a political level. Morally, it is hard to tolerate the

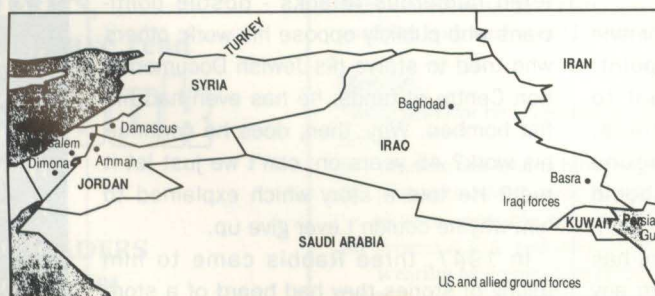
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*The State of Israel was established with the principle of "Never Again" in mind ... By not retaliating, Israel would be betraying one or her most important principles.*

---

fact that the Americans are defending us; politically, we are placing ourselves in the vulnerable position of becoming the fifty-first state of America; our debt of gratitude, of money and of blood becomes simply unpayable.

The next point touches a rather delicate subject: that of money. For one must admit that Israeli restraint is not merely a function of Israeli principle and understanding - we are also receiving enormous rewards for our restraint, in political and financial terms, as well as military aid.



This "pay-off" makes it much more difficult to be proud of a policy of restraint than were it a decision based solely on the facts of the situation, with no external reward.

Not only it is immoral that we should

Never before has Israel not been in control of her own destiny. **Debbie Huglin**, Bogera Tnua, now living in Israel believes it is morally & politically unacceptable

ask others to do our fighting for us. it is also difficult for Israelis to digest this fact. Israelis are very proud of the army. Indeed we have no choice; the army represents our very existence. With the army, we comfort ourselves, our existence is assured, our security is protected, our continuation is enabled. In the current situation, one has begun to wonder if there is actually anything which the Israeli army could do which the American army isn't doing. If Israelis lose faith in their army, the country will face just as serious a threat to her existence and her essence as is posed by any external enemy. Israeli morale is steadily sinking as we stand by and watch the responsibility of our own existence being placed in someone else's hands.

Until now, most Israelis have agreed with the practice of restraint. We understand such a policy best furthers the interests of the coalition. We have shown the world that in Israeli term's, military action represents defence and not revenge. We have shown our willingness to co-operate with other countries of the world, in the hope of stabilising this turbulent area. We held back - and the world showered praise

on us. That praise will be forgotten long before the Israel population will truly have overcome the traumatic experience we have gone through during this war. That praise will be forgotten long before the Israeli population fully regains her self-respect, her pride in her ability of self-defence, and her security in the principle of

"Never Again". In Israel, there is a feeling of frustration that we are not in control of our destiny. This frustration is gradually turning into impatience.

Whatever the outcome, Israel has to retaliate. And the time is drawing near.



# Aliyah in the Movement

Over 35 Senior Ma'apilim have joined a Mizgeret (framework) Aliyah. There are meetings once a month in both London and Manchester.

Two weeks ago the Senior Bogrim of Habonim-Dror met for a business dinner to discuss Aliyah within the Movement, plus their personal feelings on the subject. Our Guest Speaker, Égal Sellar, who is the Aliyah Shaliach in London, came to talk about his own Aliyah, what an Aliyah Shaliach's job entails, plus the

importance of Zionist Aliyah. This discussion led on to the Middle East crisis, and a list was drawn up of all the Bogrim in the Movement who wish to volunteer to go out and help Israel during their time of need. The date of the next Aliyah Meeting has been scheduled for Friday, 15th March.



• Senior Ma'apilim (most of whom have joined the Mizgeret Aliyah) admiring their glossy issues of Koleinu

## A dictionary of classic Movement terminology



Nightmare!



Wicked



Get tae... !



Shady

## TUVAL news

I'd like to get together a monthly news-sheet updating people on what's going on, on Tuval. Also, if people have any questions relating to Tuval, feel free to write and ask, and hopefully I'll be able to answer.

So, what's new on Tuval, and what's happened over the past month?



1) Chag Meshek - On the 5th of January, Tuval celebrated its 10th Birthday, with a formal Italian Dinner, Slide Show, Tochnit and Disco.

2) In the Refet we are now using our new third Shed (completed while I was in England) and have also bought another twenty cows, bringing the number of cows in the Refet to 240.

3) We had two babies over the past two weeks - Liara the Nurse had a little boy Dor Rinat and Eyal (an Israeli couple) a little girl - Rotem. Another three are due over the next two week

4) Our first Russian family arrived on the Kibbutz last week - a young couple with a four year-old son. They will live on Tuval and be doing an Ulpan on another Kibbutz in our area



5) We've started a new temporary work branch - contract work for a sticker factory. We stick their stickers onto plastic lids.

6) The atmosphere on the Kibbutz regarding the 15th January is quite tense and people are very uncertain waht is going to happen.

Well thats all from the little home on top of the hill

Ivan



# Hill in Manchester

Ray Hill is a leading member of the Anti-Facist movement. As a mole for Searchlight magazine he penetrated the highest echelons of the British Facist Movement. Karen Ackerman reports on his visit to Manchester University Union

***"Let us rid ourselves once and for all of Jews. The Holocaust was a hoax, let's make it real."***

**T**his terrifying quotation is taken from a leaflet circulated in Manchester in the Summer. More disturbing is the fact that this leaflet is part of a well-organised campaign that tries to deny the reality of the Holocaust. Fascist Movements like this are active and strong in Manchester and other cities in Britain, and it was to make us aware of this fact that Ray Hill, ex-leader of the Nazi British Movement, turned Searchlight "mole", came to speak in the Manchester Univer-

sity Union.

Ray Hill spoke passionately about the Fascist Campaign against Asians, Jews, and other "Aliens". His main point, however, was not just to educate us about the evils of Fascism - but to urge us to help in the fight against it. He said that "the fight against Fascism can never be won", but that it is our "duty" to try and contain it. We cannot just talk of the danger of Fascism, we must educate others about it and stand up against it.

The evening was basically a call to action to join the fight against Fascism.

The importance of this was brought home to me when I sat in the Union Cof-

fee Bar a few days before the event, and a student, upon receiving a leaflet publishing the speech, asked me what it was.

He was totally ignorant about Fascism and had no idea about the desecrations of Jewish graveyards and the attacks on Asians that have been going on. He was not Jewish or Asian, and therefore felt this issue did not concern him. I was reminded of the famous lines by Pastor Niemoller, which Ray Hill also quoted in his speech, to encourage us to act against Fascism:

*"First they came for the Communists and I did not speak out because I was not Communist."*

*Then they came for the Catholics and I did not speak out because I was not Catholic."*

*Then they came for the Jews and I did not speak out because I was not Jewish."*

*Then they came for me and there was no one left to speak."*

"It is vital that everyone should be educated about Fascism, and we should rally round and fight the menace that threatens us all.

# Habo-Dror in Budapest

*On a visit with the British Zionist Federation, Mazkira Mandy Huglin visited our counterparts in Hungary... and found a "magic formula"*

**B**udapest is dark, cold and depressing. It's a place where shops sell next to nothing of any interest, where people live simple lives, and where life is cheap. However, through the gloom, I saw a glimmer of hope that has caused me great excitement and enthusiasm. For in Budapest, the capital of Hungary, there are two very dedicated people who, just a matter of months ago, took it upon themselves to try to bridge the gap between the adult and children's communities by establishing a Zionist Youth Movement - none other than Dror-Habonim.

During the first two days of my visit to Hungary, with the British Zionist Federation, I saw much of Jewish Budapest.

- The Reichman School - recently opened up, and with an attendance of over 400 children, taught by Jewish Hungarians and ten Shlichim from Israel.

- The Jewish Museum, with its hundreds of artefacts and antiques, and memorials to the Shoah, which wiped out 90% of the Hungarian Jewish population.

- On Friday evening, a Rabbinical Seminary, to take part in a memorable Shul Service.

However special these individual places and events were, nothing really tied together until Saturday evening, when we visited the Oneg Shabbat Club. We entered a tiny room, that once was used as a Shul, packed to the brim with many enthusiastic Jews. The atmosphere was incredible; we were a group of about a hundred Zionists, aged from five to ninety, singing songs together. It was there that I met Dror-Habonim Hungary, George and Mike. We talked for a short time. I was very excited to meet them, and to start finding out how it all began. We arranged to meet properly the next day, and so we did.

The meeting was a strange experience. The four of us, myself, Andrew, George and Mike, sat around a coffee table in the Hotel Cafe, and passed on all our thoughts about Zionism, Judaism and, of course, Habonim-Dror. These 17 year-olds are just fantastic. Together they run the

newly-formed Hungarian Movement, with about 150 "Chanichim" - who are 14-30 year-olds. The group in Budapest meets regularly on Sunday mornings, in an old disused Synagogue

We talked much about how "our" Movement is today, here in Britain, and how difficult things are. Our problems are so different from theirs. They need a building, the support of the adult community, Madrichim, and, more urgently - materials, Tochniot, Hadracha tips ... What they don't need and have plenty of is enthusiasm, commitment, and a sense of purpose. We sound exactly the opposite! I came away, buzzing with ideas, fuelled by this dedication, and confident that I could do the same for people around - but I think the only answer is for all those who no longer know or remember why they're still involved with the Movement, to take a swift visit to Budapest, and to discover for themselves the magic formula.

The most we can do from here is to keep in touch with them, and supply them with what they ask for. If anyone wants their addresses - I've got them. That's basically it - just to put their position in a final perspective - Their biggest dilemma, as one of them told me, was whether to stay in Hungary and recruit others, or to do as he really wants to, and just go straight to Israel.

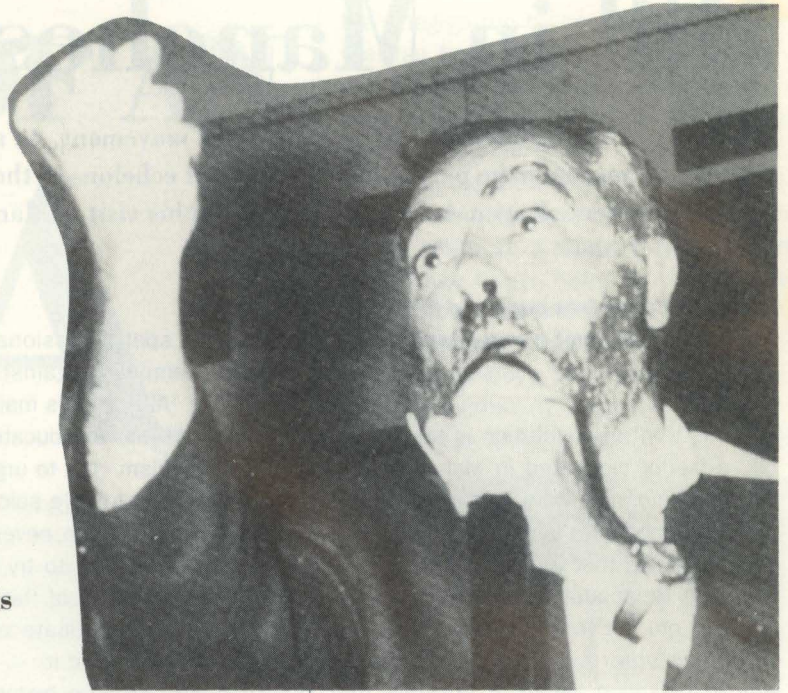


the

# ENEMY

from WITHIN

Meir Kahane, leader of the extreme right wing "Kach" movement, was outlawed by the Knesset on the grounds of racism in 1988. Dani Margolis traces his life before his murder...



**m**artin David Kahane was born on August 1st, 1932, the son of a Rabbi and his atvian immigrant wife. He was an active member of Betar, and at the age of 25 he became a Rabbi. Seeing threats to the American Jewish community from black militants, he began gaining support on Campus under the name of King.

In 1968 he formed the JDL (Jewish Defense League) intended to protect elderly Jews in run-down areas, but soon got involved in angry confrontations with black militants, and later in violent protests on behalf of Soviet Jewry.

In 1971 he moved to Israel and set up a JDL faction, Kach ("Thus"), and gained election in 1984 as a consequence of the war in Lebanon and 400% inflation, calling for forced deportations of Arabs from the West Bank and Gaza. He tried to lead his followers into Arab villages, provoking riots, but later his Movement was denounced as racist by both sides of the Israeli political spectrum.

In 1988 a new law banning racist and anti-democratic parties was passed with Kahane in mind - a decision which was upheld by the Supreme Court. Kahane vowed to run again, but his violent death curtailed his ambition. His murder caused much controversy, with some claiming him a martyr, whilst in the Knesset only 20 of the 120 members turned up to grant him a minute's silence, many

considering him "persona non grata" and a racist

Reactions in Israel were mixed. Kach supporters rallied, seeking vengeance, shouting "Kill the Arabs!". An Israeli motorist swung through an Arab village, opened fire, and killed two elderly Arabs. There have been continuing calls not to employ Arabs, and police arrested three Kach leaders on 26th November for "shocking revelations of hooliganism" against Arabs and Jews employing Arabs.

we must not revel in the death of any one man, but even Dr. Lionel Kopelowitz, one of the leaders of British Jewry, could not bring himself to condone Kahane.

The Kach Movement itself now has a problem - they have no charismatic replacement for Kahane - Kach's Israeli lawyer said, "No-one can fill his shoes; without Kahane, Kach will never be the same". There is a contest for the leadership, but whatever happens to the Movement itself, the ideology will never be eradicated.

The Kach Movement has taken a large influx of members from American-born Yeshiva students and Israeli uneducated who believed the system had ignored them. They were open to charismatic leadership with a sense of purpose. In Israel, Kahane was always seen in a political light, calling for Arab expulsion, but to

many Americans he WAS Judaism. Was Kach a one-man show, as stated by Dr. Friedman, author of "The False Prophet", a biography of Kahane?

It is our duty as educators on the left to continue to teach anti-racism on all levels, especially from within. Kahane was not only sick in himself, but had symptoms of a sickness overtaking many young Jews today both in Israel and in the Diaspora. Only by education and a long struggle can we hope to eradicate racism from our doorstep and the world at large.



**The Government of Israel**

expresses its sorrow on the death of

**Rabbi MEIR KAHANE**

a member of the 11th Knesset

who was cut down in New York by despicable murderers,  
and offers its sympathy to the bereaved family.

• Who gave the Government authority to print this?

The question must be asked - if such a man was outlawed from Israeli public life by the Knesset and the Supreme Court, then why did the Sephardi Chief Rabbi Eliahu, paid civil servant of the State and spiritual mentor of half the population, give the principle eulogy at Kahane's funeral? Was it his job to honour a proclaimed racist who on the one hand called for "Never Again", and on the other called for policies which, as in Germany in the 1930's, would encourage such atrocities to reoccur, with the victims taking the role of oppressor? Clearly



**Dear Non-Shnatties,**

THIS LETTER IS BEING WRITTEN SPORADICALLY DUE to missiles and katushya bombs dropping left, right and centre. I can hardly hear myself think.

Blessed rain is falling to our joy because this means that chemical attack is drastically reduced and there is no work in the Pardes (orchards)

"Battle-hardened" does not sufficiently describe the way we are coping with this 'out of this world' lifestyle that we are leading. We continue to keep our heads down by hibernating to our rooms and listening to the World Service around the clock. Sleep does not occupy our time, as we are constantly anticipating an attack, at any time, day or night - this is due to Saddam pulling a sly one on us at seven in the morning on Saturday.

The Shnatties and volunteers were kindly elected to keep the kibbutz on it's feet, by working in the kitchen, Chadar Ochol and Vaduz. After an initial protest, we suddenly remembered that this was why we were here; so we happily whistled our way through the day, whilst the Kibbutz ... slept.

Each day merges into the next, only to be punctuated by a possible attack, the blasting sirens and a sprint to our sealed rooms; false alarms are heaven sent, and there have been plenty of them. We have become nocturnal creatures and we are surprised at our rapid adaptability although we will never become used to returning to bed at nine in the morning, after having been awake all night.

All phonecalls and letters from "well-wishers" have been appreciated. The term 'Kol Hakavod' (basically, translated to 'good on ya') has been exhausted by everyone we hear from but, at the same time, we vow to punch the next person who says it. Kibbutz parents and madrichim have been supportive, by supplying a constant stream of chocolate brownies and our Gizbarit (accountant) has let us go wild in the Kolbo. Itzik, the Mazkir of Rosh Hanikra was today repoted as saying that he is: "extremely proud of the Shnatties as they are the-best Zionists I know."

We feel compelled to thank Amotz for always inquiring how our morale is. The question has now become a standing joke amongst us. When our "morale" is not faring well, we will let you know.

Thanks to Mandy for coming out when she did and jumping on the bandwagon, "Here I am in the Holy land!!"

Before Shnat, I often wondered how we could make our year memorable because, undoubtedly, we are not a run-of-the-mill Schichva. This has come true, but not in the way I imagined.

Additional thanks to the exilea Shnatties who have provided us with invaluable comments and updates such as, "Do you know that Israel was attacked earlier this morning?" Really? We must not have been aware - too busy running around with our gasmasks firmly strapped to our faces.

Well, I think I'll leave you now before my sense of humour runs away with me ...

Kol ha kavod

**Eve Solomon (Shnat, 1991)**

**Dear Koleinu,**

OUR SON WENT TO ELSTREE KEN THIS TERM. I JUST wanted to say how pleased we were with one Madrich there, namely Steve Graniewitz. He had the most wonderful time and enjoyed every moment of it. (It's not how it sounds!). Whilst he was at Elstree Ken we were as concerned about the Gulf Crisis as the Israel Camp Parent from the last issue, but Steve soon put us at ease with some of the very popular misconceptions the crisis has brought about. Also, our son was so impressed with Steve! He found him helpful and good fun, and said he had the respect of the group. He, like us, was disappointed to read the article in the "Edgware and Mill Hill Times" regarding Steve's convictions for crimes that he obviously did not do no matter what the pictures "supposedly" proved, and why would he want to use a "salmon"? It would have been strange had Steve's name not been tainted by these malicious liars, but my son feels that the article was a gross exaggeration and extremely unfair to Steve and the fresh-water species involved.

For our part, we would say, thank you, Steve, for helping us, and my son especially, at Elstree Ken - definitely the best!!!

We would certainly recommend Steve to anyone who had 60 sitting in a Nahariya Bank from Shnat '78-'79 (still acquiring interest as I write these very words), and wanted to hear from anyone who has any sensible suggestions for what to do with the money.

**Yours sincerely,**

**Elstree Ken Chanich Parent.**

## AN OPEN LETTER TO FAISAL HUSSEINI

**Dear faisal Hussein,**

I READ RECENTLY IN THE "INDEPENDENT" THAT YOU had expressed regrets over the scud attacks on Tel-Aviv as well as the inevitable suffering of civilians in Baghdad. Thank you. Yours was a welcome, though reportedly half-hearted, addition to the world's dwindling stock of sanity.

You may remember how a few winters ago, after arriving home from Lebanon, dozens of Israeli reservists, some without even changing their army issue "arctic" boots, went to the Prime Minister's office in Jerusalem to join demonstrations against the war. I was among them.

It seemed the natural thing to do. We were not prepared to refuse to serve, but neither were we prepared to remain silent.

Most of us huddled in the rain outside Mr. Shamir's residence in those days had served in front-line units but were just as ready to take part in mass rallies protesting against the Lebanon war, against the occupation of the West

Bank and Gaza and against the building of settlements on what had been Arab land.

We marched we demonstrated, we faced the threat of violence. Some Israelis risked even military prison rather than take part in what was considered to be the oppression of the Palestinians.

Some fellow Israelis called us peaceniks. Others used less complimentary epithets. It made no difference.

The PLO, we believed, genuinely represented the Palestinians and so Israel had no choice but to talk to them. Today, i, at least, don't know what to believe. The same Yassir Arafat who said he was willing to recognise Israel is now enthusiastically backing the man whose missiles are raining down on Tel-Aviv.

On the West Bank, villagers are expressing delight at the destruction.

But what of our friends? What of Hanna Siniora, of Prof. Sari Nusseibeh, of Bethlehem, now held in six months administrative detention, accused by the Israelis of passing on information to Iraq. All of these gentlemen had declared themselves as being in favour of a peaceful solution. To many Israelis, they were beacons of light in the long night of Jewish-Arab enmity.

Where are their voices now when those who believe in peace and co-existence really need them? I recall a Likud-voting army comrade telling me one freezing night in Lebanon, that my Arab friends would let me down - or worse.

Most of the men in my unit agreed with him. Now I am forced to ask, was he right? Were our Peace Now demonstrations merely naive?

Obviously, there are pressures and even dangers that discourage those who might want to express their disapproval of Saddam Hussein's tactics. But the silence of moderate Palestinians in the face of such a murderous and unprovoked assault on Israel will be interpreted as approval for the assault.

And those who remain silent will have pulled the rug from under the feet of Israelis who still believe in peace, justice and an end to the occupation. It is a silence that bears the mark of betrayal.

yours

**Daniel**

**All correspondence to:**

**Koleinu  
c/o Habonim-Dror  
523 Finchley Road  
London  
NW3 7BD**

**by Friday 22nd March**



# WHERE ARE THEY NOW

AFTER THE UNDERWHELMING response from the thousands of people with Mas Chaver who receive KOLEINU, we decided we should keep filling this particular space with people who make us proud to be in the "Movement that Moves". Let's start with those megastars of the T.V. screen, **DAN GESTETNER AND GUY SWIMER**. Who failed to cringe for Dan - who was on Israel Camp only three and a half years ago - when he was mercilessly slagged off by his date on his return (noch!) to Blind Date? Guy has, at the time of writing, not been screened, but he will be, and we know exactly how great he will be - he has the privilege of being the first person mentioned in this column to be a present Chaver.

Not quite on the screen but getting the low down research for "proper" T.V. shows is **SELINA KAY**, and we hear she is only waiting for the right time to break into the big time. In the same paragraph and quite rightly too (Mazeltov) **MARK GARDNER** is very important - but we can't say why or where - shh.

Do you remember the Kvutseh Madrichim in Machaneh Jihad? Who can forget cute little **SAD-DAM** - always there with a comforting word. He is now putting his ideology into practice waging a little Holy War against the "Satan in the White House". Who is that "Satan"? None other than **GEORGE "JOZ" BUSH**, whose Kvutseh on the same Machaneh were admitted to be that much better by even **RAY SHAW**. Ray is in Tibet. He is with ex-Mazkira **TRACY KRIKLER**. Ex-Mazkir **ADAM GOLDWATER** is not in Tibet.

A quick couple of **BERNSTEINS: DOV GUBBSY** has graduated from Habonim-Dror Camps Organiser to Worldwide Israel Tours Organiser - natural succession really. **MAURICE BERNSTEIN** has moved from organising Messibot to promoting bands and running a night at a club in New York, big time in the Big Apple. **EX-ROSH GRANTHAM KEN MAGGIE THATCH** is now head of the "We only like the Frogs and Krauts as Long as They Pay Us" Corporation, but she's still the same old Mags who set up the Downing Street Urban Kibbutz.

Howard Collins, ex-Camps Organiser and Organiser Machaneh Chadshani, is working for Outreach organising volunteers to help disabled people. **DAVE MARCUS**, ex-Rosh Shichva Chotrim, is a "sort of civil servant", and is probably running a country (maybe even this one). **JEZ SHAW** put his Jewish Zionist background to good use playing guitar for "The Christians". I said I wouldn't mention **ALEX KRIKLER**, so it's goodbye from the column about people who used to get brown envelopes with white stickers but don't now.

**DAN FRIEDMAN**



# tachlus twerp

We begin our trip down "Tachlus Lane" with **NICKY (NIQUI) SAMSON** and her tale of how she couldn't get to the Senior Ma'apilim weekend. Sources tell me that Nicky had been working at a pub and had absent-mindedly (surely not!) booked herself in to work on the Saturday night of the weekend. So, she decided to tell the manager that it was her brother's wedding that day, and so she wouldn't be in. However, since Nicky is one of these people who talks incessantly about her family, her boss simply looked at her, laughed, and said "But Nicky, you don't have a brother." Nicky pulled another pint.

On to Manchester and the pioneer for Amelim Rec. Schemes, Roshim being **VICI MATTISO and LINZI FRANKEL**. The two had hired a car between them for the camp and one morning they found the window had been smashed. Not overly happy, they took it to be repaired. The next day, Linzi comes out to witness another smashed window, "It's happened again! it's happened again!" she screamed. Vici, not renowned for her cool composure in a crisis panicked and ranted 'n' raved about Anti-Semitic attacks. She is just about to call the Police when **STEVIE "FINGERS"** - I can't drive - but like to think I'm Nigel Mansell - **FINE** (see dent in gate of north Manchester ken for details) arrives on the scene. The girls explain what has happened and Stevie puts his hand through the window. "Mind the glass" - shouted Linzi, who then remembers NOT noticing much broken glass. Stevie winds the window up! - nice one, girls!

Next we come to **ADAM "mad" JACOBS**. In a fit of romanticism, he decided to slip his new girl-friend's ring on his finger. Nine weeks later Adam and Sharon are still together, as are ring and finger! On the morning he was to have it cut off at hospital, it just slipped off!...

However, the competition for Tachlus Twerp is not yet over. We are left with two who have surpassed themselves in "twerpish" Behaviour! Ladies and Gentleman, I give you **CARRY FRANKLIN AND BARON FRANKEL**. (thunderous applause!)

Ladies first: As a means of introduction, Carry has just completed her first term at Leeds University. In the last week of the said term, she realised that not only had she been attending the wrong lectures for one part of the course, but she was to be examined on completely different books to ones she had read. But this is the thin end of the wedge! One night, Carry arranged with her brother to phone her at 7.30 the following morning. She was awoken by a knock on the door - "Your brother is on the phone." She leapt out of bed, and rushed to the phone. After chatting on the phone for some time, she returned to her room, undressed, showered, dressed, packed her bags for the day's work and opened the curtains ... stunned by the lack of light, she checked the clock - 3am whoops! ... but there's more. Carry, to complete her hat-trick with a trip to Manchester with **SUZIE JAFFE and SAM LEVENE**. Whilst queueing for the cinema, Carrie suddenly exclaimed: "Oh my God! UB40 are playing and it's only £2.40 - Oh! We've got to go and see them ... But it's only Monday to Friday, 9a.m. - 5p.m. That's a bit odd, isn't it? Carry, in her furious fit of twerpism! was reading the sign on the ticket office that says "OAP'S, Children & UB40's £2.40. Suffice to say that the rest of the queue were pulling strange faces in Carry's direction.

As commendable a bunch of "twerpisms" these are, it is **BARON FRANKEL** who snatches the crown with not 3 but 4 incidents worthy of mention:

- 1) Bazza overtook a car at 117mph whilst driving to Oxford with **GREG "Alex Krikler is a hard act to follow" SWIMER** brief glance to his right revealed two shocked but smiling policemen. Farewell licence, farewell £200 and come out all you people who have been sensibly hiding from Bazza's wreckless driving tendencies.
- 2) Telephone conversation (tapped) - Baron to directory inquiries: "Hello directory inquiries, what name please?", "Jesus", "Are you trying to be funny?", "Oh ... sorry ... Jesus college Oxford please."
- 3) Whilst parent visiting in Oxford, with **SARA MILLER** Baron joked about her poor reversing technique, since she was a mere learner at the time ... In classic Frankel style he took control of the wheel. Deftly, expertly he slipped it into reverse. His reversal was swift, as was the removal of the wall behind him ... Finally,
- 4) We come to the Chotrim pioneer. A flickering light was causing a certain amount of anguish to the tsevet. This poses no probs to young Bazzington who exclaims that all is needed is a tap of a broom. The broom was quite a fortunate choice as SupaBaz began to sweep up the broken glass from the floor.

Not since those legendary days of **PAUL RIVLIN, JONNY SHINWELL and DEBBIE MANBA** has someone taken the title with so much style and so easily. **BARON FRANKEL** I proudly name you "Tachlus Twerp" for this season.

IF YOU HAVE A TWERPISH STORY TO PUBLICISE TO THE WHOLE MOVEMENT SEND TO: ELLIOT REUBEN, 57, SETON HOUSE, BODDINGTON HALL OTLEY RD., LEEDS.



# *diary*

## february

2ND SHNAT WEEKEND  
22ND-24TH

RAG WEEK  
25TH - 3RD MARCH

PURIM  
28TH

## march

VA'AD TSIVUT  
1ST

NORTHERN AMELIM  
WEEKEND  
1ST - 3RD

NORTHERN  
HABONIM-DROR/  
RSY-NETZER EVENING  
6TH

SHICHAVOT WEEKENDS  
8TH-10TH

MIZGERET ALIYA  
MEETINGS  
15TH MARCH

KINIM CLOSE  
24TH

## april

3RD SEDER  
2ND

SHOAH SEMINAR  
7TH (LONDON)  
9TH (ISRAEL)

YOM HASHOA  
11TH APRIL

KINIM RE-OPEN  
14TH APRIL

YOM HA'ATZMAUT  
18TH APRIL

SENIOR MA'APILIM WEEKEND  
18TH-20TH APRIL

